



# ***NORTH COUNTY USBC ASSOCIATION***



## **NOMINATION FORM Hall of Fame**

### **DISTINGUISHED SERVICE CATEGORY**

The North County USBC Association wants to recognize individuals who have made outstanding contributions in the field of bowling. The nominee need not be a member of USBC. Volunteers, association leaders, youth bowlers, proprietors, sponsors, and others are all eligible.

Nominations due by **February 15** of the current bowling season. Mail this form and supporting documentation to:

**Mr. Tim Smith**

**ATTN: North County USBC Hall of Fame**

**4779 Mayflower Way, Oceanside, CA 92057-6118**

QUESTIONS: Email: [ncusbcamanager@gmail.com](mailto:ncusbcamanager@gmail.com)

#### **Eligibility and Criteria for Nomination:**

This award is limited to members who have specific and limited service to the association whereby the member exhibits dedication to one or more facets of the game, ie: 600 Club, 200 Club, many years of service as league officer, special duties such as forming new leagues, doing special fundraising for BVL, WRC, other charities.

To submit a nomination, fill out the attached form. Include all the details of the nominee's contributions and efforts to the sport of bowling. The nomination form is also available on the associations website at <http://www.ncusbca.com>.

All nominations will be carefully considered. Successful nominee(s) will be honored at the NC USBC Association Annual Open Meeting.

Nomination will be considered in the year submitted. In order for a candidate to be reconsidered in a subsequent year the following criteria must be met:

- Additional achievements and services beyond the original submission must be received by the deadline date of February 15 of the current season.
- Nomination forms will be "active" for three (3) years then destroyed.



# ***NORTH COUNTY USBC ASSOCIATION***



## **NOMINATION FORM**

### **Hall of Fame**

### **DISTINGUISHED SERVICE CATEGORY**

Nominee's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_

On a separate sheet of paper, please detail the valuable and consistent contributions the nominee has made to the sport of bowling. The following list is for reference purpose only. Include promotion service, leadership, cooperative efforts and support for bowling activity whether it is listed here or not. Remember to include the frequency and duration of the nominee's service.

- Local Association programs and tournaments
- BVL Local and State
- Bowling Clinics
- Bowling Instructors Workshops/Clinics
- Support of local Association promotional efforts and activities
- Bowling Council
- Community Involvement
- Community Recognition
- Team USA - local
- Publicity and promotion
- National and/or State activities or projects that promote bowling
- Community Service
- Leadership
- Honors
- Other (Support of certified leagues, community leadership, etc.)

**Include this sheet with your nomination.**

Submitted by: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Deadline:** Due by February 15th of the current bowling season.

Mail to: Hall of Fame Committee - 4779 Mayflower Way - Oceanside, CA 92057-6118

QUESTIONS: Email: [ncusbcamanager@gmail.com](mailto:ncusbcamanager@gmail.com)

02/01/2023

<http://www.ncusbca.com>