

## **North County USBC Association**

## MINUTES OF ANNUAL MEETING

The Annual Meeting of the North County USBC Association meeting was called to order at 1:20 pm on Sunday, April 7, 2013 at Vista Entertainment Center. President Sylvester asked that all cell phones would be turned off. Director Brandon DeLucas led the meeting in the Pledge of Allegiance. 3<sup>rd</sup> Vice President Ana Sylvester gave the invocation. Roll Call was taken by Nancy Arvanitis with the following result:

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12 <u>Present</u> <u>Absent</u>

Tyson Sylvester, President Dawn Gorman, Director #4 (Excused)
Nancy Arvanitis, Assoc. Mgr, Dir #10 Joe Castro, Youth Director #3 (Excused)

15 Alanna Veach, 2<sup>nd</sup> Vice President

- 16 Ana Sylvester, 3<sup>rd</sup> VP
- 17 David Schaffer, Sqt-at-Arms
- 18 Dawn Sylvester, Director #1
- 19 Terry Figg, Director #2
- 20 Bev Hopkins, Director #3
- 21 Samantha Hall, Director #5
- 22 Monty Stratton, Director #6
- 23 Phyllis Bourque, Director #7
- 24 Bruce Pederson, Director #8
- 25 Mario Robles, Director #9 (Left later for Emergency)
- 26 Kennison Andrews, Youth Director #1
- 27 Chris Andrews, Youth Director #2
- 28 Karen Salazar, Youth Director #4
- 29 Brandon DeLucas, Youth Director #5
- 30 Vickie Coleman, Youth Director #6

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A quorum was declared by President Tyson. Tyson introduced David Prange, our National Representative who gave a short thank you and welcome to the membership.

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David Schaffer, SAA, read the rules of the meeting. President Tyson asked that everyone turn off or silence their cell phones and if they have to take a call, please step out of the room.

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President Tyson made the following appointments: Karen Salazar, Head Teller, Vickie Coleman, Teller, Terry Figg, Teller; David Schaffer, SAA would be at the door. The membership in attendance was reported as 28 Adults, 15 Youth, 9 Duel Voters.

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Sgt. At Arms, David Schaffer read the rules of the meeting. Approved by the members.

Minutes of the last meeting were presented. Bev Hopkins made a motion to accept the minutes as written. Howard Stiles seconded the motion. Approved.

Reports: All officers and directors had written reports in the packets. Each officer, director was asked if they have anything to add to their report. No one had anything to add.

Correspondence: We received via e-mail a list of members who have been suspended. Nancy explained the new way of USBC approaching members who have not paid their dues in the previous season and that they have been suspended. USBC has set a new approach to this serious problem. Also, Eagle has gone into bankruptcy. Nationals has notified us that they will no longer be giving out any awards except 300, 800, 900. All other awards will be the responsibility of the local associations so we will be trying to design and offer a new selection of awards from our association.

Publicity. Facebook. Alanna Veach wants to know what bowlers want. She is looking at a possible 40 frame game as a social measure to promote the sport and our events. Also check the facebook page. Secretaries can notify her to post the scores and special comments to Alanna or Monty.

<u>Audit & Finance</u>: Nancy reported that the financial report is in the packet. She will answer any question that you may have.

Reports of Officers and Directors: Most board members had nothing to add to their written report. Tournament committee had nothing to add to the included report.

President Tyson asked Bruce Pederson to come to the podium to accept his 800 award ring. Congratulations, Bruce. This was our third 800 awarded this season.

 Nancy did add to the information that there were over 2500 awards given out over the season so far and that we have exceeded last year's membership totals. She thanked the league secretaries who were being fastidious in their efforts to get all members certified in their leagues.

Tyson also made mention that Karen Salazar won the BVL State Championship in her division.

New Business:

40 <u>Legislative Report</u>: Ana presented the proposed legislation.

- Proposal #1: Increase the local dues to \$10, an increase of \$1. Cost of running an association as well as the new requirement to have our own awards program requires
- 44 an additional amount to help support the association. Ballots were passed out and the
- 45 members were instructed to vote on ballot #1. This required a 2/3 vote or 19 to pass.

The ballots were collected and the vote was 28 yes, 3 no. The proposal got the 2 necessary two-thirds votes necessary for passage. Approved.

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- Proposed Amendment #2: Proposed to increase the number of consecutive elected terms that the president can run for the position from two to three. Alanna Veach conducted the voting procedure. Ballots were marked. Adults and youth can vote but should be voting on their own ballots....no duel on this proposal. Ballots were counted
- 8 and the result was as follows:
  - A first vote was taken and declared null and void due to the misuse of a duel ballot. The second vote was taken with the following result: Yes: 26, No: 9. The proposal passed by the two-thirds necessary for passage.

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13 Tyson asked if there was any other new business to come before the meeting. 14 Randy Veach made several comments on the future awards program changes. Randy 15 wanted to know if problems exist for centers co-mingle league funds. Are centers 16 required to present a league with accounting to league official at anytime? Phyllis responded to the question by stating that banks now require a social security number to 17 open the account and unless you have established a 501(c)3, it must be under your 18 19 name. Centers do have the capability of giving fund information to a league at any time 20 during the season. His concern is the current condition of AMF Eagle league funds and the fact that they are in bankruptcy. Centers should give fund accounting at any time 21 22 they are asked to do so. David Prange added his information on regulation by USBC.

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**New Business:** 

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Nominating Committee: Beverly Hopkins presented the slate. There were no nominations for President. The podium was taken by Alanna Veach who conducted the election for President.

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Tyson was nominated by Phyllis Bourque and seconded by Terry. There were no further nominations. A voice vote was taken. Approved.

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For the office of 2<sup>nd</sup> Vice President: Alanna Veach was on the slate. No further nominations were given. Phyllis moved to closed nominations and elect Alanna by acclamation. Approved.

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- Directors:
- 38 #1: Dawn Sylvester was on the slate. No nominations were made from the floor.
- 39 Dawn was elected by acclamation.

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#3: Bev Hopkins was on the slate. No nominations were made from the floor. Bev was elected by acclamation.

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- 44 #5: Samantha Hall was on the slate. No nominations were made from the floor.
- 45 Samantha was elected by acclamation.

1 #7: Karen Salazar was on the slate. No nominations were made from the floor. Karen 2 was elected by acclamation.

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#9: Thomas Hemp was nominated by Monty Stratton. Vickie Coleman was nominated by Terry Figg. Ballots were cast and the result was Thomas 19, Vickie 9. Thomas will be the Director #9.

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- 8 Youth Directors elections were discussed because the way in which youth directors 9 were elected changed in the past year. Now, the youth directors would be elected 10 directly onto the board and not to the youth committee, then from there onto the board.
- David Prange explained the change and that the youth committee will now be selected 11 12

by the President, not elected by the association members.

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Elections of youth directors (adults and youth, any combination): We will have six positions for youth directors, #1-6.

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- 17 Nominated:
- 18 Since the way in which the Youth Directors were chosen has changed, the following
- 19 were placed on the board by election to fill all of the positions as follows:
- #1 Morgan Cunneen, nominated and confirmed. 20
- #3 Kyle Andrews 21
- 22 #5 Vickie Coleman
- 23 Positions #2, 4, 6 will be appointed by the president.

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National Delegates: 2015 in Reno. We are allowed two national delegates. Nancy and Tyson put in paperwork. Other nominations: Bev. Tyson withdrew nomination. Phyllis 26 27 Bourque moved nominations be closed. Howard seconded. Approved.

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29 State delegates: in Northern California (city unknown) 2015.

On the ballot are: 30

- 1. Phyllis Bourque
  - 2. Nancy Arvanitis
- 3. Beverly Hopkins
- 4. Bruce Pederson
  - 5. Karen Salazar
- 36 6. Thomas Hemp

It was moved and seconded that the nominations be closed and all six be elected by acclamation.

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- 40 Youth Delegates 2015: Adult representing youth.
  - 1. Nancy Arvanitis
- 42 2. Samantha Hall
- 3. Phyllis Bourque 43

1 David Schaffer moved that the nominations be closed. Result: Samantha - 22, Phyllis -2 20, Nancy - 26 . Result: Nancy and Samantha will be delegates and Phyllis will be an 3 alternate.

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- 5 Youth Delegates to State 2015: Two Youth representing youth. Youth must be at least 6 16. Nancy explained that the state has a proposal to increase the number of youth 7 delegates to two. It is expected to pass so we encourage you to plan on attending.
- 8 Nominated:
  - 1. Kennison Andrews
  - 2. Kyle Andrews
  - 3. Ana Sylvester
  - 4. Morgan Cunneen

Result: Kennison - 5, Kyle - 6, Morgan - 11, Ana 10. Morgan and Ana will be going.

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Amber Gondek won the ball, bag ensemble. Baby pictures were revealed. The winner of the contest was Kennison Andrews.

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Special Announcements: League certifications should be turned in quickly because the Secretary is going to Europe for three weeks in September. The mail will be held and handled upon her return. Promise they will be out within a couple of weeks of arriving home.

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- Good of the Order
- President Sylvester said that all new board members should make sure that they get their photos taken, give Nancy address and phone information, and get shirt or give shirt size so shirts can be procured. Badges will be ordered and given at the first meeting.

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There were collections of \$9 for the Christmas Fund. \$135 was collected for luncheons.

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The next meeting Annual Meeting is scheduled for April 6, 2014 at 1pm.

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President Sylvester declared the meeting adjourned at 4:10 pm. 34

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Respectfully submitted,

- 39 Recording Secretary,
- Nancy Arvanitis 40